

# 2018 Vendor Pricing

Belpre 86<sup>th</sup> Homecoming August 2, 3, and 4

TYPE	Price	Notes	Fee Totals
<b>Non Profit Non Food Seller (PLEASE PROVIDE 501C3 PROOF)</b>	\$70.00 <i>*Electric Fee (see below)</i>	10x10 space No tent	
<b>Small, Non-Profit Food Seller</b>	\$90.00 Without Tent	10' x 10' space	
<b>Large Non-Profit Food Seller</b>	\$300.00 without Tent <i>*Electric Fee (see below)</i>	10' x 20' space	
<b>Commercial Food Seller</b>	\$525.00 <i>*Electric Fee (See below)</i>	Provide power cords To assigned service	
<b>Commercial Non Food Seller</b>	\$105.00 <i>*Electric Fee (see below)</i>	10x20 space Electric within 100 feet	
<b>Industrial Tent: Business Displays, Political Displays, Advertisements, Home-based Businesses</b>	\$80.00 <i>*Electric Fee (see below)</i>	10x10 area 3 day event	
<b>Crafters</b>	\$60.00 entire event Sat. only: \$35 <i>*Electric Fee: \$15.00 1 day \$25 entire event</i>	____ Saturday only ____ Entire event	

**ELECTRIC FEES AND DISPLAY REGULATIONS:**

*\*Base electric service includes 110/ 10AMP \$25.00*

*\*Additional 20 Amp receptacles \$25.00*

*\*IMPORTANT: No side tables, trailers, or vehicles extra from application will be allowed.*

**Vendor must provide extension cords to assigned service.**

**Vendors must clearly post all prices for food items, products.**

Subtotal \$ \_\_\_\_\_

Add Electric \$ \_\_\_\_\_

**Grand Total**      \$ \_\_\_\_\_

Return Completed Application & payment to  
 Belpre Chamber Office ATTN: Lyndsay Dennis 713 Park Drive, Belpre, OH 45714  
 Check Payable to: Belpre Homecoming 2018  
 Questions? Contact 740-423-8934 or Lyndsay @ comehometobelpre@gmail.com

## 2018 Vendor Crafter Guidelines August 2 – 4, 2018

To provide maximum pleasure and safety for everyone, the following rules have been established. Violation of any of these rules, or anything that endangers the safety of others may result in immediate ejection from the park.

1. Entry forms are required by July 20, 2018. Fee due with application.
2. Booths can be set on Wednesday, August 1, 2018, between 2pm and 7pm.
3. Those located in the Industrial Tent and others may set up any time after two on Wednesday, August 1, providing rental tents are installed.
4. Those utilizing electrical power will be required to have a #15 fire extinguisher, 10 BC, readily available at their booth. All booths will be inspected for fire and electrical safety. Any booth not conforming to the Ohio Fire Code and National Electrical Code will be rejected. Vendors using propane must provide at least a 15# fire extinguisher at booth. There can be no exception on this per local fire department code.
5. Power will be supplied within **100 ft** of vendor. **Cords are responsibility** of vendor and must be approved by engineering prior to hook-up. All cords will be three-wire with ground. There will be a \$25.00 fee for each 20 amp receptacle.
6. Water hose must be approved for food service. Water will be provided within 100 ft with the use of splitters.
7. No alcoholic beverages or offensive pornographic material will be permitted on grounds.
8. No vehicular traffic or parking will be permitted on the grounds except for deliveries. Unloading area for deliveries will be provided at the entrance to the service road. Speed limit will be no greater than 5 miles per hour.
9. No walk-around sales unless approved by the Homecoming Committee.
10. All trash will be contained. Removal is responsibility of vendor to disposal dumpster.
11. All food booths will comply with Health Department Standards. Licenses are obtained at City of Belpre offices. Health Dep't officials will carefully inspect all food booths and trailers.
12. Food menu prices must be clearly displayed throughout the event.
13. All booths will be inspected for items not appropriate for sale on Homecoming grounds. If in doubt, call the BACC office at 740-423-8934.
14. Tables, chairs, electrical cords, etc. will not be provided.

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# VENDOR/CRAFTER APPLICATION 86<sup>th</sup> Homecoming August 2, 3, 4, 2018

Circle type of booth:  
**Non-profit      Food      Non-food**  
**Commercial      Crafter**

Name / Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Items being sold: \_\_\_\_\_

I hereby waive and release all rights and claims for damage which I / We may have against you arising from conditions related to the use of the grounds or any area designated for use for Belpre Homecoming – 2018. Each of the undersigned expressly agree that the foregoing release waiver holds harmless and indemnifies the Belpre Area Chamber of Commerce and/or the City of Belpre, all sponsors and all other involved organizations or persons including their directors, officers, owners, possessors, operators, employees and agents. The BACC Homecoming Committee will not be responsible for conflict of bookings (refund will not be made in this event).

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_

Vendor/crafter fee (from rate chart) \_\_\_\_\_

Electric Fee (from rate chart) \_\_\_\_\_

GRAND TOTAL \_\_\_\_\_

Please make checks payable to "Belpre Homecoming"

Mail Attn: Lyndsay Dennis

<b>For Office Use Only:</b>	<b>Date</b> _____
<b>Total Received</b> _____	<b>by</b> _____
<b>Check Number:</b> _____	<b>Cash Amount:</b> _____

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